



# Membership Form

Promoting healthy people and healthy communities through dialogue, partnerships, education, and research in public health law

Name: \_\_\_\_\_ Degree(s): \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_  Home  
\_\_\_\_\_  Business

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  Home  Business

Email: \_\_\_\_\_

Employer/School: \_\_\_\_\_

Title: \_\_\_\_\_

**Membership Category: (please check one)**

Note: A \$25 discount applies for public sector & private/self-employed members who sign up for a 2-year membership.

- Public Sector: employed by local, state or federal governments, non-profits, and academia - **\$75 (2 year = \$125)**
- Private/Self-Employed: employed by private organization or self-employed - **\$100 (2-year = \$175)**
- Transitional: graduated from an undergraduate or graduate program in the last 3 years - **\$45**
- Student: student at undergraduate or graduate program - **\$15** ~~ **Date of Graduation:** \_\_\_\_\_
- Unemployed/Hardship: Please contact Patti Freeman at 651-201-5520 or email [patricia.segal.freeman@state.mn.us](mailto:patricia.segal.freeman@state.mn.us) to request a reduced rate or fee waiver.

**Payment Method: (please check one)**

Note: Go to [phla.info](http://phla.info) to join on-line. "How to Join" is an option in the Welcome.

- Check Enclosed \$\_\_\_\_\_ (please enter amount)
- Credit Card \$\_\_\_\_\_ (please enter amount)

**Send Completed Form to:**

Note: 1) Send form & check by U.S. mail  
2) Send form reflecting credit card payment via email, fax, or U.S. mail

Public Health Law Association  
c/o Martha S. Brocato, Operations Officer  
3233 Leslie Lane, NE  
Atlanta, GA 30345

**Questions?** Send email to Martha at [msbrocato@comcast.net](mailto:msbrocato@comcast.net); or call 770-491-0163; or fax 770-491-9359.

## I would like to:

- Write a newsletter article
- Volunteer on a committee
  - \_\_\_\_\_ Membership and Marketing
  - \_\_\_\_\_ Planning and Development
- Present at a teleconference
- Volunteer to be a student mentor
- Other:

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My area(s) of interest in public health law are:

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